

States to protect the rights of crime victims, S. 1301, to amend title 18, United States Code, to prohibit video voyeurism in the special maritime and territorial jurisdiction of the United States, and S. Con. Res. 53, honoring and congratulating chambers of commerce for their efforts that contribute to the improvement of communities and the strengthening of local and regional economies, S. 1416, to implement the United States-Chile Free Trade Agreement, S. 1417, to implement the United States-Singapore Free Trade Agreement, and S. 1177, to ensure the collection of all cigarette taxes, 9:30 a.m., SD-226.

### House

*Committee on Energy and Commerce*, Subcommittee on Health, hearing on the Health Insurance Certificate Act of 2003, 1 p.m., 2123 Rayburn.

Subcommittee on Oversight and Investigations, hearing entitled "A Review of DOE's Radioactive High-Level Waste Cleanup Program, 9:30 a.m., 2123 Rayburn.

*Committee on Government Reform*, to consider the following measures: H.R. 2548, Federal Property Asset Management Reform Act of 2003; and H. Res. 306, congratulating the New York Yankees on the occasion of their 100th anniversary, 10 a.m., 2154 Rayburn.

Subcommittee on Human Rights and Wellness, hearing on "A New Medicare Prescription Drug Benefit: Is it Good for Seniors?" 1 p.m., 2154 Rayburn.

*Committee on the Judiciary*, Subcommittee on Courts, the Internet, and Intellectual Property, hearing on H.R. 2517, Piracy Deterrence and Education Act of 2003, 1 p.m., 2141 Rayburn.

Subcommittee on Crime, Terrorism and Homeland Security, oversight hearing on "Advancing Justice Through Forensic DNA Technology," 1 p.m., 2141 Rayburn.

*Committee on Resources*, Subcommittee on Energy and Mineral Resources, oversight hearing on "The Role of Strategic and Critical Minerals in Our National and Economic Security," 10 a.m., 1334 Longworth.

Subcommittee on Fisheries Conservation, Wildlife and Oceans, to mark up the following bills: H.R. 958, Hy-

drographic Services Amendments of 2003; H.R. 1204, to amend the National Wildlife Refuge System Administration Act of 1966 to establish requirements for the award of concessions in the National Wildlife Refuge System, to provide for maintenance and repair of properties located in the System by concessionaires authorized to use such properties; H.R. 2048, International Fisheries Reauthorization Act of 2003; and H.R. 2408, National Wildlife Refuge Volunteer Act of 2003, 2 p.m., 1324 Longworth.

Subcommittee on Water and Power, to mark up the following bills: H.R. 1598, Irvine Basin Surface and Groundwater Improvement Act of 2003; and H.R. 1732, Williamson County Water Recycling Act of 2003, 10 a.m., 1324 Longworth.

*Committee on Science*, Subcommittee on Research, hearing and markup of H.R. 2692, United States Fire Administration Authorization Act of 2003, 9:30 a.m., 2318 Rayburn.

*Committee on Small Business*, Subcommittee on Rural Enterprises, Agriculture and Technology, hearing on Endangered Farmers and Ranchers: the Unintended Consequences of the Endangered Species Act, 1 p.m., 2360 Rayburn.

*Committee on Transportation and Infrastructure*, Subcommittee on Water Resources and Environment, to mark up the following bills: H.R. 1560, Water Quality Financing Act of 2003; and H.R. 2557, Water Resources Development Act of 2003, 10 a.m., 2167 Rayburn.

*Committee on Ways and Means*, hearing on Waste, Fraud and Abuse, 10 a.m., and to mark up the following bills: H.R. 2739, United States-Singapore Free Trade Agreement Implementation Act; and H.R. 2738, United States-Chile Free Trade Agreement Implementation Act, 2 p.m., 1100 Longworth.

*Select Committee on Homeland Security*, hearing entitled "First Responders: How States, Localities and the Federal Government Can Strengthen Their Partnership to Make America Safer," 1 p.m., 2318 Rayburn.

*Next Meeting of the SENATE*

9 a.m., Thursday, July 17

## Senate Chamber

**Program for Thursday:** Senate will continue consideration of H.R. 2658, Defense Appropriations, where Senator Harkin will be recognized to speak.

*(At 3:40 p.m., Senators will meet in the Senate Chamber to proceed to the House of Representatives for a Joint Meeting of Congress, to begin at 4 p.m., to receive an address from Prime Minister Tony Blair.)*

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Thursday, July 17

## House Chamber

**Program for Thursday:** Consideration of H.R. 2691, Department of the Interior and Related Agencies Appropriations Act for Fiscal Year 2004 (open rule, one hour of general debate); and

Joint Meeting to Receive the Prime Minister of Great Britain, Tony Blair.



## Congressional Record

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